

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 15 January 2015
Time: 6.00 pm

Please direct any enquiries on this Agenda to David Parkes, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718220 or email david.parkes@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

| | |
|---|-------------------|
| Cllr Fred Westmoreland (Chairman) | Cllr Mike Hewitt |
| Cllr Christopher Devine (Vice-Chairman) | Cllr George Jeans |
| Cllr Richard Britton | Cllr Ian McLennan |
| Cllr Richard Clewer | Cllr Ian Tomes |
| Cllr Brian Dalton | Cllr Ian West |
| Cllr Jose Green | |

Substitutes:

| | |
|-----------------------|---------------------|
| Cllr Trevor Carbin | Cllr Helena McKeown |
| Cllr Terry Chivers | Cllr Leo Randall |
| Cllr Ernie Clark | Cllr Ricky Rogers |
| Cllr Tony Deane | Cllr John Smale |
| Cllr Dennis Drewett | Cllr John Walsh |
| Cllr Peter Edge | Cllr Bridget Wayman |
| Cllr Magnus Macdonald | Cllr Graham Wright |

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 18 December 2014.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on **7 January 2014**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals** (*Pages 9 - 10*)

To receive details of completed and pending appeals.

7 **Planning Applications**

To consider and determine planning applications in the attached schedule.

7a **13/02543/OUT - Matrons College Farm, Castle Lane, Whaddon, Salisbury, SP5 3EQ** (*Pages 11 - 26*)

7b **14/07832/OUT - Land off the A338 and Bourne View, Allington** (*Pages 27 - 46*) (*Site visit arranged for the day of the Committee meeting*).

7c **14/10256/FUL - 46 Tournament Road, Salisbury, SP2 9LG** (*Pages 47 - 54*)

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed